

## 2020 Annual Roofing Report

Commercial Construction & Renovation's March/April 2020 issue will feature the Annual Roofing Manufacturer Listing Report. To be included in this special report, please complete this survey form and <u>return it no later than</u> Thursday April 2<sup>nd</sup>, 2020, to:

David Corson, Publisher/Editor Commercial Construction & Renovation PO 3908 Suwanee, GA 30024

Scan/e-mail your survey to davidc@ccr-mag.com or fax your response to 678.765.6551.

Roofing Survey can be downloaded on advertising page at www.ccr-mag.com

| Company Name                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Contact Name                                                                                                                                                                                                                                                                                                                                                                                        | *2. Markets Served:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Title                                                                                                                                                                                                                                                                                                                                                                                               | Retail,Hospitality,Restaurants,Healthcare,Shopping Malls, Federal/Government,                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Address                                                                                                                                                                                                                                                                                                                                                                                             | Multi-Family,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| City, State, ZIP                                                                                                                                                                                                                                                                                                                                                                                    | Other, please describe:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Telephone                                                                                                                                                                                                                                                                                                                                                                                           | *3. Are you interested in the 11 <sup>th</sup> Annual Summit in Fort Lauderdale, FL at the B-Ocean Hotel January                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Fax                                                                                                                                                                                                                                                                                                                                                                                                 | 13th-15th, 2021?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Website                                                                                                                                                                                                                                                                                                                                                                                             | Yes, No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| *1. Roofing Product Type:  _Metal Panel Roof Systems  _Built-Up Roofing Membranes (BUR)  _Polymer Modified Bitumen Sheet Membranes (SBS or APP)  _Single-Ply Membranes (PVC, TPO, EPDM)  _Spray Polyurethane Foam Based (SPF)  _Synthetic  _Asphalt  _Concrete  _Shakes/Shingles  _Eco-Green Roofing Systems  _Tiles  _Snow Guards  _Coatings  _Roof Curbs  _Solar Panels  _Other, please describe: | *4 Are you interested in the Women's Retreat or Commercial Retreat (Retail, Hospitality & Restaurants, Etc.) in downtown Milwaukee, WI Oct 1st-4th, 2020? Yes,No  *5 Are you a member of Commercial Construction & Renovation People? YesNo, but I'd like more information  *6. Are you interested in receiving the Commercial Construction & Renovation Magazine 2020 media kit? YesNo  *7. Would you like to receive Commercial Construction & Renovation Magazine? YesNo  Digital access for CCR current & previous issues at www.ccr-mag.com |