

# COMMERCIAL Construction & Renovation

## 2019 Annual General Contractor Report

*Commercial Construction & Renovation's* May/June 2019 issue will feature the **Annual General Contractor Firm** ranking and listings. To be included in this special report, please complete this survey and **return it no later than Friday May 31st, 2019** to:

David Corson - Publisher/Editor  
*Commercial Construction & Renovation*  
PO 3908  
Suwanee, GA 30024

Or, fax your response to 678-765-6551. Survey also available on Advertising Page at [www.ccr-mag.com](http://www.ccr-mag.com)

Company Name \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Title \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, ZIP \_\_\_\_\_  
Telephone \_\_\_\_\_  
Fax \_\_\_\_\_  
Website \_\_\_\_\_  
E-mail \_\_\_\_\_

Year established \_\_\_\_\_ No. of employees \_\_\_\_\_

\* 1. Billings in as of Dec 31st, 2018 (estimate):

Retail: \$ \_\_\_\_\_ Restaurants: \$ \_\_\_\_\_  
Hospitality: \$ \_\_\_\_\_ Healthcare: \$ \_\_\_\_\_  
Multi-Family: \$ \_\_\_\_\_ Federal: \$ \_\_\_\_\_  
Other: \$ \_\_\_\_\_  
**TOTAL:** \$ \_\_\_\_\_

\* 2. Number of completed commercial projects as of Dec 31st, 2018:

\* 3. Square footage completed as of Dec 31st, 2018:

Retail: \_\_\_\_\_ Hospitality: \_\_\_\_\_  
Restaurants: \_\_\_\_\_ Federal: \_\_\_\_\_  
Healthcare: \_\_\_\_\_ Multi-Family: \_\_\_\_\_  
Other: \_\_\_\_\_  
**TOTAL:** \_\_\_\_\_

\* Must be completed to be considered for rankings.

**Digital access at [www.ccr-mag.com](http://www.ccr-mag.com) to surf issue on-line. Fax survey to 678-765-6551**

\*4. Please indicate the area in which you specialize:

|   |   |
|---|---|
| <input type="checkbox"/> big-box/department | <input type="checkbox"/> specialty stores |
| <input type="checkbox"/> groceries          | <input type="checkbox"/> shopping centers |
| <input type="checkbox"/> drug stores        | <input type="checkbox"/> hotels           |
| <input type="checkbox"/> healthcare         | <input type="checkbox"/> restaurants      |
| <input type="checkbox"/> casinos            | <input type="checkbox"/> education        |
| <input type="checkbox"/> government         | <input type="checkbox"/> multi-family     |
| <input type="checkbox"/> other (describe)   |   |

\*5. Are you a member of *Commercial Construction & Renovation People*?

Yes  No, but I'd like more information

\*6. Are you interested in the 10<sup>th</sup> Annual January 21<sup>st</sup>-23<sup>rd</sup>, 2020 *Commercial Construction & Renovation Summit* in Jacksonville, FL?

Yes,  No

\*7. Are you interested in the *Women's Retreat* (Retail, Hospitality & Restaurants) August 1st – 4th, 2019 in Louisville, KY?

Yes,  No

\*8. Are you interested in the *Commercial Retreat* (Retail, Hospitality & Restaurants) September 26th - 29th, 2019 in Memphis, TN?

Yes,  No

\*9. Are you interested in the *Lead Up for Women Luncheon* on June 13th, 2019 in Philly, PA or July 16<sup>th</sup>, 2019 in Boston, MA?

Yes,  No